

**AGENDA**  
**TAYLORS FIRE AND SEWER DISTRICT**  
**BOARD OF COMMISSIONERS MEETING**  
**3335 WADE HAMPTON BLVD.**  
**TAYLORS, SC 29687**  
**TUESDAY, NOVEMBER 10, 2015**  
**4:30 PM**

- 1. Call To Order**
- 2. Approval of the Minutes**
  - a. October 13, 2015 Regular Monthly Meeting at 4:30 pm**
- 3. Presentation by Elliott Davis of the FY15 Audit Report**
- 4. Department Reports**
  - a. Sewer**
  - b. Fire**
- 5. Financial Reports**
- 6. Old Business**
- 7. New Business**
- 8. Public Comments from Timothy Kalliainen**
- 9. Announcements**
- 10. Adjourn**

**NOTE: Dates and locations may be changed at the discretion of the Chairman.**